

# Fakiro Aur Garib Ke Huqooq

**Maulana Jalil Ahsan Nadwi (Rh)**

Rahe Amal Hindi se Lipyantaran kiya he.

**Note : Neeche digayi tamam Rivayate,  
Hadees ka khulasa he.**



**Bismillahirrahmanirrahim**

**Note: Yaha jo Huqooq bayan huve he unme  
Muslim aur Gair Muslim barabar he.**

**1} Tirmezi, Raavi Anas Rd.**

Rasulullah ﷺ ye duva farmate the Tarjuma :  
Ae Allah mujhe garib zinda rakhiye, mujhe  
garibi ki halat me maut dijiye aur mujhe  
garibo ki jamat me uthaiye.

Hazrat Aisha (rd) ne puchha Ae Allah ke  
Rasul! kis liye? Aap ne farmaya isliye ki ve  
log maaldaro se 40 saal pehle jannat me  
dakhil honge.

Ae Aisha! tum garib ko khali haath na lautavo  
agarche khajur ka koi hissa hi dekar ravaana  
karo. Ae Aisha! tum garibo se muhabbat karo  
aur unhe apne karib karo, bilasubah qayamat

ke din Allah taala tumhe apne karib karenge.

Fakir aur garib logo ko jhidakna sakht mana he balki unse muhabbat karni chahiye. Adhik malumat ke liye padhye tarjuma va tafsir sure Ad Duha, ayat 10.



## 2} Tirmezi, Raavi Anas Rd.

Rasulullah ﷺ ne farmaya mujhe Allah taala ki rah me itna daraya gaya he ki kisi aur adami ko itna nahi daraya gaya hoga, aur bilasubah mujhe Allah taala ki rah me is kadar taklif pahunchi he ki is kadar taklif kisi ko nahi pohchi hogi, bilasubah mujh par tees din aur raate aisi gujri he ki mere aur Bilal ke pas itna khana bhi na hota ki jo kisi adami ki khurak ban sake albatta is kadar jo Bilal ki bagal me aa sake.

Deene Islam ki tablig ki khatir Aap ﷺ ko beshumar taklifo ka saamna karna pada yaha tak ki khane pine ke liye bhi kuchh nahi hota tha.

### 3} Muslim, Raavi Abu Huraira Rd.



Rasulullah ﷺ ne farmaya Allah qayamat ke din kahenga, Ae adam ke bete mene tujh se khana maanga tha lekin tune nahi khilaya to vo kahega ki Ae mere rab me tujhe kyu kar khilata jabki tu sab logo ki parvarish karne vala he? Allah kahega ki kiya tujhe khabar nahi ki tujh se mere fala bande ne khana maanga tha lekin tune usse nahi khilaya? kiya tujhe khabar nahi ki agar tu usko khilata to apne khilaye huve khane ko mere yaha pata?

Ae aadam ke bete mene tujh se paani maanga tha lekin tune mujhe nahi pilaya to vo kahega ki Ae mere rab me tujhe kaise pilata jabki tu khud sansar ka rab he? Allah kahega ki mere fala bande ne tujh se paani maanga tha lekin tune usse paani nahi pilaya agar tu usko paani pila deta to vo paani mere yaha pata.

Is hadis se malum huva ki bhuke ko khana khilana aur piyaase ko paani pilana bada azro va savab ka kaam he aur isse Allah ki nazdiki hasil hoti he.



#### **4} Mishkat, Raavi Anas Rd.**

Rasulullah ﷺ ne farmaya ki behtar sadka ye he ki tu kisi bhuke ko pet bhar khilaye.

#### **5} Mishkat.**

Rasulullah ﷺ ne farmaya ki garib mohtaj agar tumhare darwaze par Ae to usse khali haath na lotavo, kuchh na kuchh usse de do, agarche vo bahut hi mamuli chiz ho.

#### **6} Bukhari va Muslim.**

Rasulullah ﷺ ne farmaya garib vo nahi he jo logo ke darwaze ka chakkar lagata he aur ek lukma do lukme aur ek khajur do khajur lekar lautata he balki garib vo he jo itna maal nahi rakhta ki apni zarurat puri kare aur uski garibi ko log samajh nahi pate ki usse sadka

de aur na hi vo logo ke saamne khada hokar haath felata he.

Aap ﷺ is hadis ke zariye ummat ko ye hidayat di gayi he ki tumko sabse jiyada talash aise garibo ki honi chahiye jo garib to he lekin sharam va sharafat ki wajah se apna haal logo par zahir nahi hone dete aur garibo ki tarah chehra banaye nahi firte aur na hi vo dusre ke saamne haath felate he, aise logo ko dhund-dhund kar dena bohat badi neki he.



## 7} Bukhari va Muslim, Raavi Abu Huraira Rd.

Rasulullah ﷺ ne farmaya bevaao aur garibo ke liye daud dhup karne vala us shakhs ki tarah he jo Allah ki rah me jung karta he, aur us shakhs ki tarah he jo raat bhar Allah ke saamne khada rehta he thakta nahi, aur us rozedar ki tarah he jo din ko khata nahi barabar roze rakhta he.